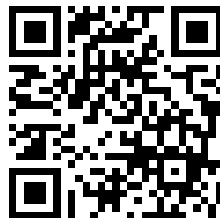

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Vesperal.

THE
RESPONDS AT VESPERS

THROUGHOUT THE YEAR

WITH THE MUSICAL NOTATION

FROM THE

Salisbury Antiphoner

Proper of the Season,—Advent

ADAPTED BY THE

REV. G. H. PALMER

WANTAGE

IMPRINTED AT THE CONVENT OF S. MARY

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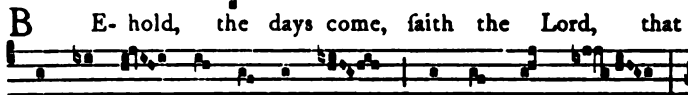
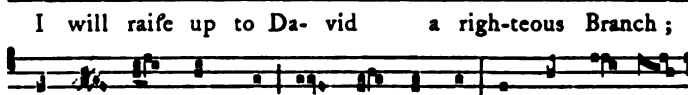
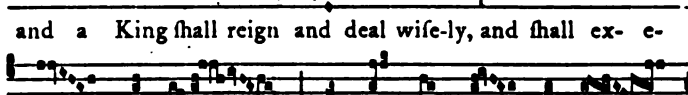
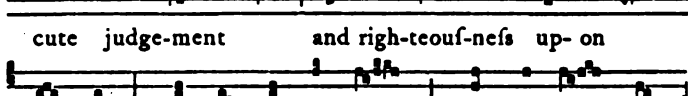
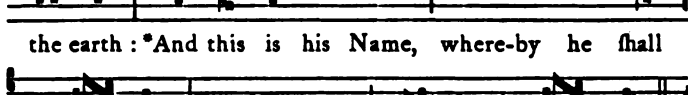
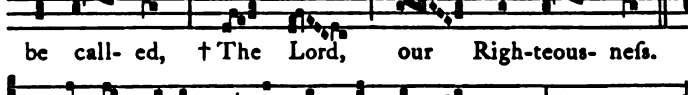
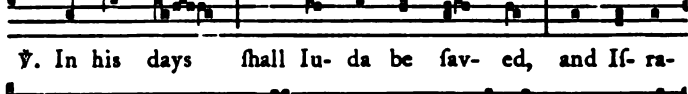
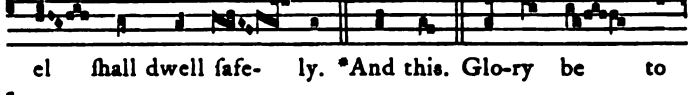
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PROPER OF THE SEASON

FIRST SUNDAY IN ADVENT

Ry. at First Vespers *Ecce dies veniunt*

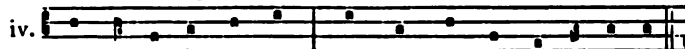
viii. 

B E- hold, the days come, faith the Lord, that

 I will raise up to Da- vid a righ-teous Branch;

 and a King shall reign and deal wise-ly, and shall ex- e-

 cute judge-ment and righ-teous-ness up-on

 the earth : *And this is his Name, where-by he shall

 be call- ed, †The Lord, our Righ-teous- ness.

 y. In his days shall Iu- da be fav- ed, and If- ra-

 el shall dwell safe- ly. *And this. Glo-ry be to

 the Fa-ther, and to the Son, and to the ho-

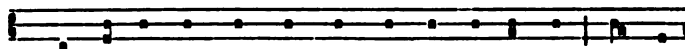
 ly Ghost. † The Lord.


Q Q Q Q Q Q

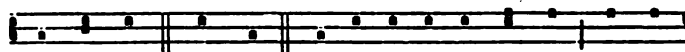
Ry. at Second Vespers *Tu exurgens*



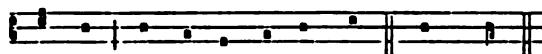
Thou shalt a-rise, O Lord, *To have mer-cy up-on Sy-on.



V. For it is time that thou have mer-cy up-on her, yea, the



time is come. *To have. Glo-ry be to the Fa-ther, and to

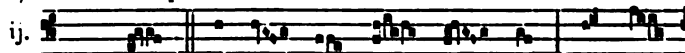


the Son, and to the ho-ly Ghost. Thou shalt.

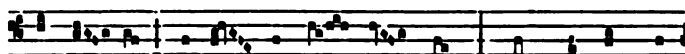
☞ *This Ry. is said daily, Saturdays excepted, until O Sapientia, when the Service is of the Season.*

SECOND SUNDAY IN ADVENT

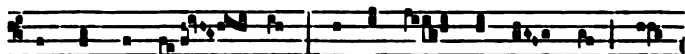
Ry. at First Vespers *Docebit nos*



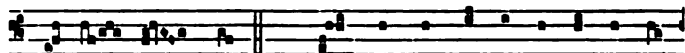
T He Lord will teach us of his ways, and we



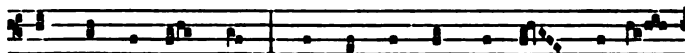
will or-der our go-ings in his paths: *For the law shall



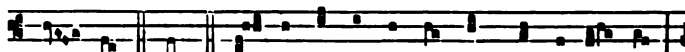
go forth of Sy-on, and the word of the Lord from



Hic-ru-fa-lem. **V.** Come ye, and let us go up to the



mountain of the Lord, and to the house of the God of



Ja-cob. *For. Glo-ry be to the Fa-ther, and to the Son,

and to the ho- ly Ghoſt. *For.

THIRD SUNDAY IN ADVENT

Ry. at First Veſpers *Qui venturus*

vj.

H E that ſhall come, will come, and will not tar- ry:

now ſhall there be no more fear with-in our bor- ders:

*For-af-much as he him-ſelf is our Sa- viour. ♪. He will

tread down all our in-i-qui-ties un-der his feet, and will

caſt a-way from us all our of- fen- ces. *For-af-much.

Glo-ry be to the Fa-ther, and to the Son, and to

the ho- ly Ghoſt. *For- af-much.

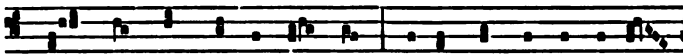
¶ But on or after O Sapientia :

Ry. at Second Veſpers *Festina, ne tardaveris*

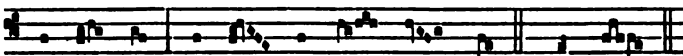
ij.

H Aile thee, make no tar- ry- ing, O Lord;

*Bring de- li- ver- ance un- to thy peo- ple.



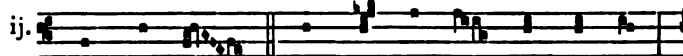
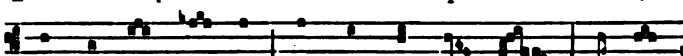
Ÿ. Come, O Lord, & tar- ry not : do a- way the of-fen-ces

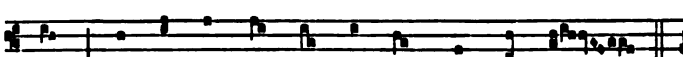
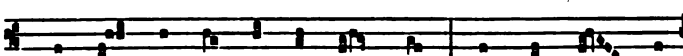
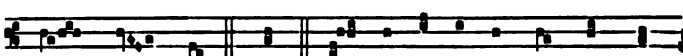
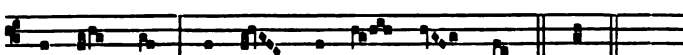
of thy peo- ple. *Bring. Glo- ry be to the Fa-ther, and

to the Son, and to the ho- ly Ghof- t. Haſte thee.

¶ *This R. is ſaid daily, except on Saturday, until Chriſtmas Eve, when the Service is of the Seafon.*

FOURTH SUNDAY IN ADVENT

Ry. at Firſt Veſpers *Non auferetur*

ij. 

T He ſcep- tre ſhall not de- part from Ju- da,

nor a law- giv- er from between his feet, un- til

he come that ſhall be ſent : *And un- to

him ſhall the ga- ther- ing of the peo- ple be.

Ÿ. His eyes ſhall be fair- er than wine, and his teeth whi-

ter than milk. *And. Glo- ry be to the Fa-ther, and

to the Son, and to the ho- ly Ghof- t. *And.

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